

## **Application Coversheet**

# Applicant/Local Government

Name: Address: Address: Telephone: UEI No.:	
City/County Staff C	ontact
Name: Address: Address: Telephone: E-mail:	
Grant Coordinator	(if different from City/County Staff Contact)
Name: Address: Address: Telephone: E-mail:	
Budget Summary	
Source(s) of n	
	tifies that he/she is authorized to apply for this subgrant on behalf ent, to commit local matching funds to the project, and to enter into rant is awarded.

# **Part A: Proposed Project**

## **Project Description**

Complete a separate Part A: Project Description for <u>each</u> proposed project. Please state the objectives, the work to be performed, how the project relates to the goals set forth in the Idaho State Historic Preservation Plan, how the project relates to any local goals or objectives, and how the project will meet the Secretary of the Interior's Standards.

#### **Final Products**

CLG grant projects should result in a tangible product. Provide a detailed and specific list of the expected final products. Typical products include but are not limited to survey reports and forms; published document (e.g. walking tour guide); a National Register nomination; or similar. In some cases, the product may be an activity like a lecture or workshop. A short narrative describing the event must be submitted to the SHPO at the completion of the project. The narrative will describe the number of people attending, who composed the audience, and whether the project was carried out according to the proposal.

### Timetable

Provide an anticipated timetable for carrying out the proposed project. Include significant milestones such as project commencement, issuing of RFPs, public engagement events, any necessary approvals, and projected completion.

#### Key Staff/Personnel

Provide a list of the key staff or personnel who will be involved in the proposed project, including a brief description of the roles and responsibilities for each member. Any anticipated subcontractors to be hired can simply be identified as such (e.g. – "consultant," "architect," "building contractor," et cetera).

## Attachments (Surveys, A&D, reprinting)

Attach any additional documents in support of this project application. Note: some project types have **required** attachments; please refer to Chapter VII of the Idaho CLG Grants Manual for details on these requirements.

Have you included any/all attachments for the project?

Yes	N	0	

# Part B: Project Budget

## Applicant: \_\_\_\_\_

**Project:** Provide a breakdown of the budget items for this specific project. Include hourly or daily rates for professional fees, costs for specific project items, and any associated travel costs. For any cash matches from the Applicant, please include the source of the matching money (e.g. – CDBG, Idaho Heritage Trust, private donation, et cetera).

Item	Federal		Local Match	
	Share	Cash	In-Kind	
	ļ			
Subtotals				
Totals	<u> </u>			