## Final Agenda

## Governor's Lewis and Clark Trail Committee

28 April 2023 (Zoom)

9 am (MTN), 8 am (PAC)

- L&C Historical Moment and Lolo Trail update (Jim)
- Acceptance of previous minutes (Ann)
- Financial and Grants Update, including 5 year MOAs (Lyn/Dax)
- Grant Awards Annual Report Review of 2022 Expenditures
  - o IGLCTC Sacajawea Center Homewaters Kids Camp Grant
    - Hosted 5 day kids camp at the Center in partnership with Trout Unlimited
    - \$3000 grant paid for camp and art supplies, \$50 scholarships, and honorarium for Roseann and Rozina Abrahamson
    - In kind match of \$11,977.20
  - o Idaho Botanical Garden LCNPG Grant Application
    - Replaced Garden sign, pump controls and plant signs for \$2261.50 using 2019 year money
    - I requested additional information on Gardens and photos with no response
  - NPCHS Speakers Bureau Grant Application
    - Funded \$14,625 and spent \$12,363.68 leaving \$2261.12 remaining
    - They reached 2681 students, 1624 adults and 267 Zoom attendees total
    - Provided 23 L&C/Nez Perce presentations
- Discussion and vote on bylaw changes (italics), to include cost-benefit discussion of individual positions as follows:

<u>Article II MEMBERSHIP</u>: Section 1. The Committee shall consist of no more than nine (9) persons who are appointed by the Governor and serve at his pleasure. Voting members shall include:

- 1. President of the Idaho Chapter of the Lewis and Clark Trail Heritage Foundation, Inc.;
- 2. A representative of the Idaho State Historical Society;
- 3. A representative of the Idaho Department of Parks and Recreation;
- 4. The Governor or his designee;
- 5. Four Idaho residents with a demonstrated interest in Lewis and Clark history; and
- 6. One representative each, selected by the Nez Perce and Shoshone-Bannock Tribal Governments.

Section 2. Each of the following organizations may be invited to appoint one non-voting, ex-officio member:

- 1. Bureau of Land Management;
- 2. National Park Service;
- 3. USDA Forest Service;
- 4. Idaho Department of Transportation; and
- 5. A recent high school or college graduate with a demonstrated interest in Lewis and Clark history.
- Other Old Business (all)
- New Business, Announcements (all)
- Next Meeting (Steve)