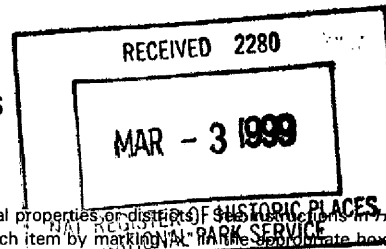


United States Department of the Interior
National Park Service

National Register of Historic Places Registration Form



This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *How to Complete the National Register of Historic Places Form* (National Register Bulletin 16A). Complete each item by marking N/A in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer to complete all items.

1. Name of Property

historic name ST. ANDREW'S EPISCOPAL CHURCH

other names/site number Old Mullan School

2. Location

street & number 104 Hunter Avenue N/A not for publication
city or town Mullan N/A vicinity
state Idaho code ID county Shoshone code 079 zip code 83846

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended, I hereby certify that this X nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property X meets does not meet the National Register criteria. I recommend that this property be considered significant nationally statewide X locally. (See continuation sheet for additional comments.)

Robert M. Yohe II 2/22/99
Signature of certifying official/Title Date
ROBERT M. YOHE, II, State Historic Preservation Officer

State or Federal agency and bureau

In my opinion, the property meets does not meet the National Register criteria. (See continuation sheet for additional comments.)

Signature of certifying official/Title Date

State or Federal agency and bureau

4. National Park Service Certification

I hereby certify that this property is:

- ☒ entered in the National Register.
See continuation sheet.
☐ determined eligible for the National Register.
See continuation sheet.
☐ determined not eligible for the National Register.
☐ removed from the National Register.
☐ other, (explain:)

Signature of the Keeper

Date of Action

4/1/99

St. Andrew's Episcopal Church
Name of Property

Mullan, Shoshone, Idaho
City, County, and State

5. Classification

Ownership of Property

(Check as many boxes as apply)

☒ private
☐ public-local
☐ public-State
☐ public-Federal

Category of Property

(Check only one box)

☒ building(s)
☐ district
☐ site
☐ structure
☐ object

Number of Resources within Property

(Do not include previously listed resources in the count.)

Contributing	Noncontributing	
<u>1</u>	<u>0</u>	buildings
		sites
		structures
		objects
<u>1</u>	<u>0</u>	Total

Name of related multiple property listing
(Enter "N/A" if property is not part of a multiple property listing.)

N/A

Number of contributing resources previously listed in the National Register

N/A

6. Function or Use

Historic Functions
(Enter categories from instructions)

EDUCATION: school
RELIGION: religious facility

Current Functions
(Enter categories from instructions)

WORK IN PROGRESS

7. Description

Architectural Classification
(Enter categories from instructions)

LATE VICTORIAN: Gothic

Materials
(Enter categories from instructions)

foundation WOOD
walls WOOD: weatherboard
roof METAL
other

Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

X See continuation sheet(s) for Section No. 7

St. Andrew's Episcopal Church
Name of Property

Mullan, Shoshone, Idaho
City, County, and State

8. Statement of Significance

Applicable National Register Criteria

(Mark "x" on one or more lines for the criteria qualifying the property for National Register listing.)

- ☒ **A** Property is associated with events that have made a significant contribution to the broad patterns of our history.
- ☐ **B** Property is associated with the lives of persons significant in our past.
- ☐ **C** Property embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- ☐ **D** Property has yielded, or is likely to yield, information important in prehistory or history.

Criteria Considerations

(Mark "x" on all that apply.)

Property is:

- ☐ **A** owned by a religious institution or used for religious purposes.
- ☐ **B** removed from its original location.
- ☐ **C** a birthplace or grave.
- ☐ **D** a cemetery.
- ☐ **E** a reconstructed building, object, or structure.
- ☐ **F** a commemorative property.
- ☐ **G** less than 50 years of age or achieved significance within the past 50 years.

Areas of Significance

(Enter categories from instructions)

EXPLORATION AND SETTLEMENT

Period of Significance

1888-1948

Significant Dates

1888, 1892

Significant Person

(Complete if Criterion B is marked above)

N/A

Cultural Affiliation

N/A

Architect/Builder

unknown

Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

X See continuation sheet(s) for Section No. 8

9. Major Bibliographical References

Bibliography

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS):

- ☐ preliminary determination of individual listing (36 CFR 67) has been requested
- ☐ previously listed in the National Register
- ☐ previously determined eligible by the National Register
- ☐ designated a National Historic Landmark
- ☐ recorded by Historic American Buildings Survey # _____
- ☐ recorded by Historic American Engineering Record # _____

Primary location of additional data:

- ☒ State Historic Preservation Office
- ☐ Other State agency
- ☐ Federal agency
- ☐ Local government
- ☐ University
- ☒ Other

Name of repository:

Mullan Public Library

X See continuation sheet(s) for Section No. 9

St. Andrew's Episcopal Church
Name of Property

Mullan, Shoshone, Idaho
City, County, and State

10. Geographical Data

Acreage of property less than one

UTM References

(Place additional UTM references on a continuation sheet.)

A 1/1 5/9/0/4/0/0 5/2/5/7/8/5/0
Zone Easting Northing

B / / / / / / / / / /
Zone Easting Northing

C / / / / / / / / / /

D / / / / / / / / / /

Verbal Boundary Description

(Describe the boundaries of the property.)

Lot 1, Block F, Village of Mullan Plat, Shoshone County, ID

___ See continuation sheet(s) for Section No. 10

Boundary Justification

(Explain why the boundaries were selected.)

The above noted lot contains all of the land traditionally associated with the St. Andrew's Episcopal Church.

___ See continuation sheet(s) for Section No. 10

11. Form Prepared By

name/title James E. Wilkerson, President

organization St. Andrew's Episcopal Church Historical Society

date 6/10/98

street & number P.O. Box 55

telephone 208-744-1174

city or town Mullan

state ID zip code 83846

Additional Documentation

Submit the following items with the completed form:

- Continuation Sheets

- Maps: A USGS map (7.5 or 15 minute series) indicating the property's location.

A Sketch map for historic districts and/or properties having large acreage or numerous resources.

- Photographs: Representative black and white photographs of the property.

- Additional items (Check with the SHPO or FPO for any additional items.)

Property Owner

name St. Andrew's Episcopal Church Historical Society c/o James E. Wilkerson

street & number P.O. Box 55

telephone 208-744-1174

city or town Mullan

state ID zip code 83846

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 *et seq.*).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reduction Projects (1024-0018), Washington, DC 20503.

United States Department of the Interior
National Park Service

National Register of Historic Places Continuation Sheet

Section number 7 Page 1 Name of Property St. Andrew's Episcopal Church
County and State Shoshone County, Idaho

NARRATIVE DESCRIPTION

Saint Andrew's Episcopal Church is located at 104 Hunter Avenue in a residential neighborhood on the northwest side of the city of Mullan, Shoshone County, Idaho. The building is located on the south side of Hunter Avenue near its intersection with Residence Street and Mill Street. The building faces north and backs on to a steep hill immediately to the south.

Saint Andrew's is a one story, gable-front structure which rests on a foundation of wooden posts set on new concrete pilings. The building is plank framed with a secondary stud wall affixed to the interior of the plank wall. The stud wall was added when the building was converted from a schoolhouse to a church in 1892. The exterior of the building is clad in simple wood drop siding with plain flat board decoration at the corners, sills and cornices. Vertical board siding screens the foundation pilings. The roof is steeply pitched and clad with metal panels of recent vintage.

The primary elevation of Saint Andrew's faces north on to Hunter Avenue. It consists of a front-facing gable with a central projecting entry vestibule. The vestibule is also gable fronted and features open, wooden entry steps, a round-arched entry opening, and simple, flat board trim similar to that on the main body of the building. The entry serves to shelter a large paneled Gothic-arch door. The vestibule is flanked by a single decorative Gothic-arched window on either side. These windows contain double-hung wood sash with a decorative Gothic muntin pattern. Window casements are simple, flat board trim featuring only a slightly projecting sill profile. These Gothic windows were added when the building was converted from a school to a church in 1892.

The side elevations (east and west) are identical. Each side features three Gothic-arched windows identical to those on the front of the building. The rear of the building is unadorned. The interior of the building is quite Spartan, consisting of only simple wall and door trim, plain pews and a minimal alter and pulpit. The building is presently used as a museum and for occasional functions.

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National Register of Historic Places Continuation Sheet

Section number 8 Page 1 Name of Property St. Andrew's Episcopal Church
County and State Shoshone County, Idaho

STATEMENT OF SIGNIFICANCE

Saint Andrew's Episcopal Church is eligible for listing in the National Register of Historic Places under Criterion A. This building is historically associated with the establishment of the city of Mullan. It served an important function in the development of the community throughout the historic period--acting as a focus for community life in this small mining town.

Beginning in 1883, significant gold, silver and lead deposits were discovered in the mountains surrounding the Coeur d'Alene River in Shoshone County, Idaho. This discovery led to the first substantial influx of Euro-American settlement and mining activities into the area. A phenomenon commonly referred to as the Coeur d'Alene Rush. The area around the present town of Mullan first experienced substantial mining activity with the establishment of the Morning Mine in late 1884. A mining camp quickly sprang up in the vicinity and the Morning was quickly joined by the Hunter, the Evening and several other mining operations. Growth was accelerated by the construction of the Hunter concentrator plant, begun in 1885. By 1888 subsidiaries of both the Union Pacific and Northern Pacific railroad companies had constructed lines into the Mullan area. The plat for the town of Mullan was filed on August 4th, 1888. By early 1889 Mullan boasted 35 log or frame residences, two hotels, one saw mill, a weekly newspaper, and (most significantly for our purposes) a public school.

The Saint Andrew's Episcopal Church began its service to the Mullan community as its first schoolhouse. It was constructed on its present Hunter Avenue site in the late summer of 1888 and was in use for the fall term of that year. This facility served as the only educational institution in Mullan for the next four years. By 1892, however, continued growth in both the general and school-age population in Mullan had rendered the original one room schoolhouse woefully inadequate. In that year the local school district constructed a new multi-room school and disposed of the old building to the local Episcopal parish.

Prior to 1892, Episcopalians in Mullan had worshipped in private homes or traveled to nearby communities such as Wallace. When the opportunity to acquire the old school presented itself, the local parish was quick to take advantage of a permanent home. They quickly adapted the building for use as a church hall. This consisted mainly of replacing the old windows and door with new Gothic-style fittings and building an interior stud wall within the existing plank frame of the building.

Saint Andrew's continued to serve Mullan's Episcopalians as a parish church until it was sold to a private owner in 1982. In addition, and more importantly, this building served a larger role in the community. As in many small towns, Saint Andrew's served as a general meeting hall and social facility for the town of Mullan, particularly for the west side of town. This building hosted, in

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Section number 8 Page 2 Name of Property St. Andrew's Episcopal Church
County and State Shoshone County, Idaho

addition to religious services, a wide range of other community functions. As such, it played a significant role in the development and social fabric of Mullan through the historic period. It is also one of the few tangible reminders of the initial settlement of Mullan. A 1985 inventory of historic buildings in Mullan identified no other structures that were as closely associated with the early growth and development of the community. For these reasons the Saint Andrew's Episcopal Church is eligible for listing in the National Register under Criterion A.

United States Department of the Interior
National Park Service

National Register of Historic Places Continuation Sheet

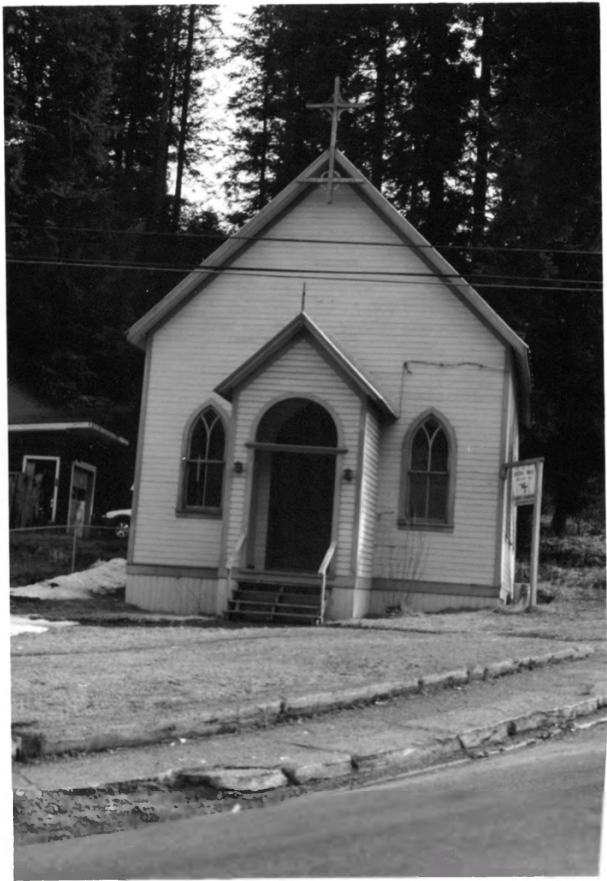
Section number 9 Page 1 Name of Property St. Andrew's Episcopal Church
County and State Shoshone County, Idaho

BIBLIOGRAPHY

Magnuson, Richard G., Coeur d'Alene Diary: The First Ten Years of Hard Rock Mining in North Idaho, Metropolitan Press, Portland, Oregon, 1968.

Renk, Nancy, Historic Sites Inventory of Mullan, Idaho, Idaho State Historic Preservation Office Survey #87, unpublished manuscript, 1985.

Vollmer, John P., History of North Idaho, Western Historical Publishing Company, 1903.



1. St. Andrew's Episcopal Church
2. Shoshone, Co. , Idaho
3. Idaho SHPO
4. 3/15/98
5. Idaho SHPO
6. View from N.
7. Photo #1



1. St. Andrews Episcopal Church
2. Shoshone, Idaho
3. Idaho SHPO
4. 3/15/98
5. Idaho SHPO
6. View from NW
7. Photo # 2



1. St. Andrews Episcopal Church
2. Shoshone Co., Idaho
3. Idaho SHPO
4. 3/15/98
5. Idaho SHPO
6. View from W.
7. Photo # 3