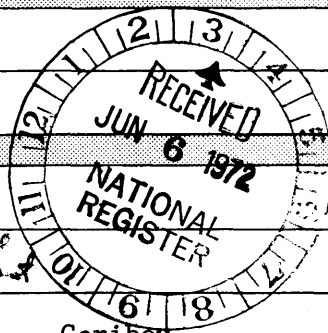


Form 10-300  
(July 1969)UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICENATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

|                    |             |
|--------------------|-------------|
| STATE:<br>Idaho    |             |
| COUNTY:<br>Caribou |             |
| FOR NPS USE ONLY   |             |
| ENTRY NUMBER       | DATE        |
|                    | APR 24 1975 |

|                                                                         |            |                    |             |
|-------------------------------------------------------------------------|------------|--------------------|-------------|
| 1. NAME                                                                 |            |                    |             |
| COMMON:<br>Lander Road                                                  |            |                    |             |
| AND/OR HISTORIC:                                                        |            |                    |             |
| 2. LOCATION                                                             |            |                    |             |
| STREET AND NUMBER: NE of Soda Springs, T6 and 7S, R44-46E S of ID 34 in |            |                    |             |
| CITY OR TOWN: Soda Springs vic. Caribou National Forest                 |            |                    |             |
| STATE<br>Idaho                                                          | CODE<br>16 | COUNTY:<br>Caribou | CODE<br>029 |



|                                                                                                                                                                           |                                                                                                                                                    |                                                                                                                                                          |                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 3. CLASSIFICATION                                                                                                                                                         |                                                                                                                                                    |                                                                                                                                                          |                                                                                                                                               |
| CATEGORY<br>(Check One)                                                                                                                                                   | OWNERSHIP                                                                                                                                          |                                                                                                                                                          | STATUS                                                                                                                                        |
| <input checked="" type="checkbox"/> District<br><input type="checkbox"/> Site<br><input type="checkbox"/> Object                                                          | <input checked="" type="checkbox"/> Public<br><input type="checkbox"/> Private<br><input type="checkbox"/> Both                                    | Public Acquisition:<br><input type="checkbox"/> In Process<br><input type="checkbox"/> Being Considered                                                  | <input type="checkbox"/> Occupied<br><input checked="" type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work in progress |
| ACCESSIBLE TO THE PUBLIC                                                                                                                                                  |                                                                                                                                                    |                                                                                                                                                          |                                                                                                                                               |
| Yes:<br><input type="checkbox"/> Restricted<br><input checked="" type="checkbox"/> Unrestricted ✓<br><input type="checkbox"/> No                                          |                                                                                                                                                    |                                                                                                                                                          |                                                                                                                                               |
| PRESENT USE (Check One or More as Appropriate)                                                                                                                            |                                                                                                                                                    |                                                                                                                                                          |                                                                                                                                               |
| <input checked="" type="checkbox"/> Agricultural<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Entertainment | <input type="checkbox"/> Government<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Military<br><input type="checkbox"/> Museum | <input type="checkbox"/> Park<br><input type="checkbox"/> Private Residence<br><input type="checkbox"/> Religious<br><input type="checkbox"/> Scientific | <input type="checkbox"/> Transportation<br><input type="checkbox"/> Other (Specify) _____<br>_____<br>_____                                   |
| Comments _____                                                                                                                                                            |                                                                                                                                                    |                                                                                                                                                          |                                                                                                                                               |

|                                      |        |      |  |
|--------------------------------------|--------|------|--|
| 4. OWNER OF PROPERTY                 |        |      |  |
| OWNER'S NAME:<br>U.S. Forest Service |        |      |  |
| STREET AND NUMBER:                   |        |      |  |
| CITY OR TOWN:                        | STATE: | CODE |  |
|                                      |        |      |  |

|                                                                   |                 |            |  |
|-------------------------------------------------------------------|-----------------|------------|--|
| 5. LOCATION OF LEGAL DESCRIPTION                                  |                 |            |  |
| COURTHOUSE, REGISTRY OF DEEDS, ETC.:<br>Caribou County Courthouse |                 |            |  |
| STREET AND NUMBER:                                                |                 |            |  |
| CITY OR TOWN:<br>Soda Springs                                     | STATE:<br>Idaho | CODE<br>16 |  |

|                                                                                                                                                |        |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|--|
| 6. REPRESENTATION IN EXISTING SURVEYS                                                                                                          |        |      |  |
| TITLE OF SURVEY:                                                                                                                               |        |      |  |
| DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local |        |      |  |
| DEPOSITORY FOR SURVEY RECORDS:                                                                                                                 |        |      |  |
| STREET AND NUMBER:                                                                                                                             |        |      |  |
| CITY OR TOWN:                                                                                                                                  | STATE: | CODE |  |
|                                                                                                                                                |        |      |  |

SEE INSTRUCTIONS

STATE:  
IdahoCOUNTY:  
CaribouENTRY NUMBER  
APR 24 1975

DATE

FOR NPS USE ONLY

## 7 DESCRIPTION

|           |                                               |                                               |                                |                                                   |                                |                                    |
|-----------|-----------------------------------------------|-----------------------------------------------|--------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|
| CONDITION | (Check One)                                   |                                               |                                |                                                   |                                |                                    |
|           | <input checked="" type="checkbox"/> Excellent | <input type="checkbox"/> Good                 | <input type="checkbox"/> Fair  | <input type="checkbox"/> Deteriorated             | <input type="checkbox"/> Ruins | <input type="checkbox"/> Unexposed |
|           | (Check One)                                   |                                               |                                | (Check One)                                       |                                |                                    |
|           | <input type="checkbox"/> Altered              | <input checked="" type="checkbox"/> Unaltered | <input type="checkbox"/> Moved | <input checked="" type="checkbox"/> Original Site |                                |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

This section of Lander's road runs through Caribou National Forest along Stump creek and up Terrace canyon. Construction was particularly difficult in the canyon, where the grade is narrow, rocky, and steep. Rock had to be broken off the upper side of the sloping ledge through the canyon to fill the lower side: Mormons from Utah (including expert Cornish miners) came up to work in the canyon for a dollar a day. From Terrace canyon the road crosses into Lane's creek. Lander's road still may be seen over this entire course, because later roads have not run through this part of the country. On April 16, 1969, this stretch was withdrawn as an historic area, and the same boundaries used in the withdrawal are used to designate this site.

It includes a strip of land 100 feet on each side through the following described subdivisions:

## T6S, R44E

- Sec. 1, lot 7 and HES 765
- Sec. 2, lot 7, SE $\frac{1}{4}$  SE $\frac{1}{4}$ , and HES 765
- Sec. 12, W $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Sec. 13, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$

## T6S, R45E

- Sec. 18, lot 4
- Sec. 19, lot 1, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$
- Sec. 20, SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Sec. 27, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Sec. 28, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$
- Sec. 29, NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Sec. 30, NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Sec. 34, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$
- Sec. 35, S $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$

## T7S, R45E

- Sec. 1, lots 1, 2, and 5

## T7S, R46E

- Sec. 6, S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Sec. 7, NE $\frac{1}{4}$ NE $\frac{1}{4}$  (unsurveyed)



SEE INSTRUCTIONS

# 6. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

☐ Pre-Columbian

☐ 16th Century

☐ 18th Century

☐ 20th Century

☐ 15th Century

☐ 17th Century

☒ 19th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal

☐ Education

☐ Political

☐ Urban Planning

☐ Prehistoric

☐ Engineering

☐ Religion/Phi-

☐ Other (Specify)

☐ Historic

☐ Industry

losophy

☐ Agriculture

☐ Invention

☐ Science

☐ Architecture

☐ Landscape

☐ Sculpture

☐ Art

Architecture

☐ Social/Human-

☒ Commerce

☐ Literature

itarian

☐ Communications

☐ Military

☐ Theater

☐ Conservation

☐ Music

☐ Transportation

STATEMENT OF SIGNIFICANCE

An engineer from the Department of the Interior, Frederick W. Lander, supervised construction of an alternate road for the Oregon Trail west from South Pass to rejoin the regular emigrant road on Ross Fork above Fort Hall. By act of February 17, 1857, Congress funded the project, with construction undertaken from 1858-1859 as part of the Fort Kearney, South Pass, and Honey Lake Wagon Road. After examining sixteen passes, Lander chose a northern route (somewhat longer than a route through Cache valley) to obtain better grazing, water, fish, and game for emigrant travelers. He expected his wagon road route to become the route of the eventual Northern Pacific Railway. With the gold rush to Idaho and Montana not long after construction was completed, Lander's road had special value for traffic headed to the new mines, since it was shorter than any southern alternative would have been. This particular stretch of road got heavy traffic from salt wagons from the Oneida Salt works which operated after 1866 from a mine on Stump creek just below this section of Lander's road.



SEE INSTRUCTIONS

# 9. MAJOR BIBLIOGRAPHICAL REFERENCES

Harstad, Peter T, "The Lander Trail"  
Idaho Yesterday, Fall, 1968, pp. 14-28.

# 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | OR | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |                         |  |
|----------------------------------------------------------------------------------|-------------------------|-------------------------|----|---------------------------------------------------------------------------------------------------------|-------------------------|--|
| CORNER                                                                           | LATITUDE                | LONGITUDE               |    | LATITUDE                                                                                                | LONGITUDE               |  |
|                                                                                  | Degrees Minutes Seconds | Degrees Minutes Seconds |    | Degrees Minutes Seconds                                                                                 | Degrees Minutes Seconds |  |
| NW                                                                               | 42° 55' 46"             | 111° 15' 26"            |    |                                                                                                         |                         |  |
| NE                                                                               | 42° 55' 46"             | 111° 06' 47"            |    |                                                                                                         |                         |  |
| SE                                                                               | 42° 50' 04"             | 111° 06' 47"            |    |                                                                                                         |                         |  |
| SW                                                                               | 42° 50' 04"             | 111° 15' 26"            |    |                                                                                                         |                         |  |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 245 acres

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY  | CODE |
|--------|------|---------|------|
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |
| STATE: | CODE | COUNTY: | CODE |
|        |      |         |      |

# 11. FORM PREPARED BY

|                                                       |                       |            |
|-------------------------------------------------------|-----------------------|------------|
| NAME AND TITLE:<br>Merle Wells, State Liaison Officer |                       |            |
| ORGANIZATION<br>Idaho State Historical Society        | DATE<br>Feb. 24, 1972 |            |
| STREET AND NUMBER:<br>610 North Julia Davis Drive     |                       |            |
| CITY OR TOWN:<br>Boise                                | STATE<br>Idaho        | CODE<br>16 |

# 12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☒ Local ☐

Name

Merle Wells

Title

State Liaison Officer

Date

February 24, 1972

# NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

*AR Maxteusen*  
Chief, Office of Archeology and Historic Preservation

Date

4/24/75

ATTEST:

*W. H. Smith*  
Keeper of the National Register

Date

APR 23 1975

SEE INSTRUCTIONS

FOREST

VAL

Lander

Creek

North

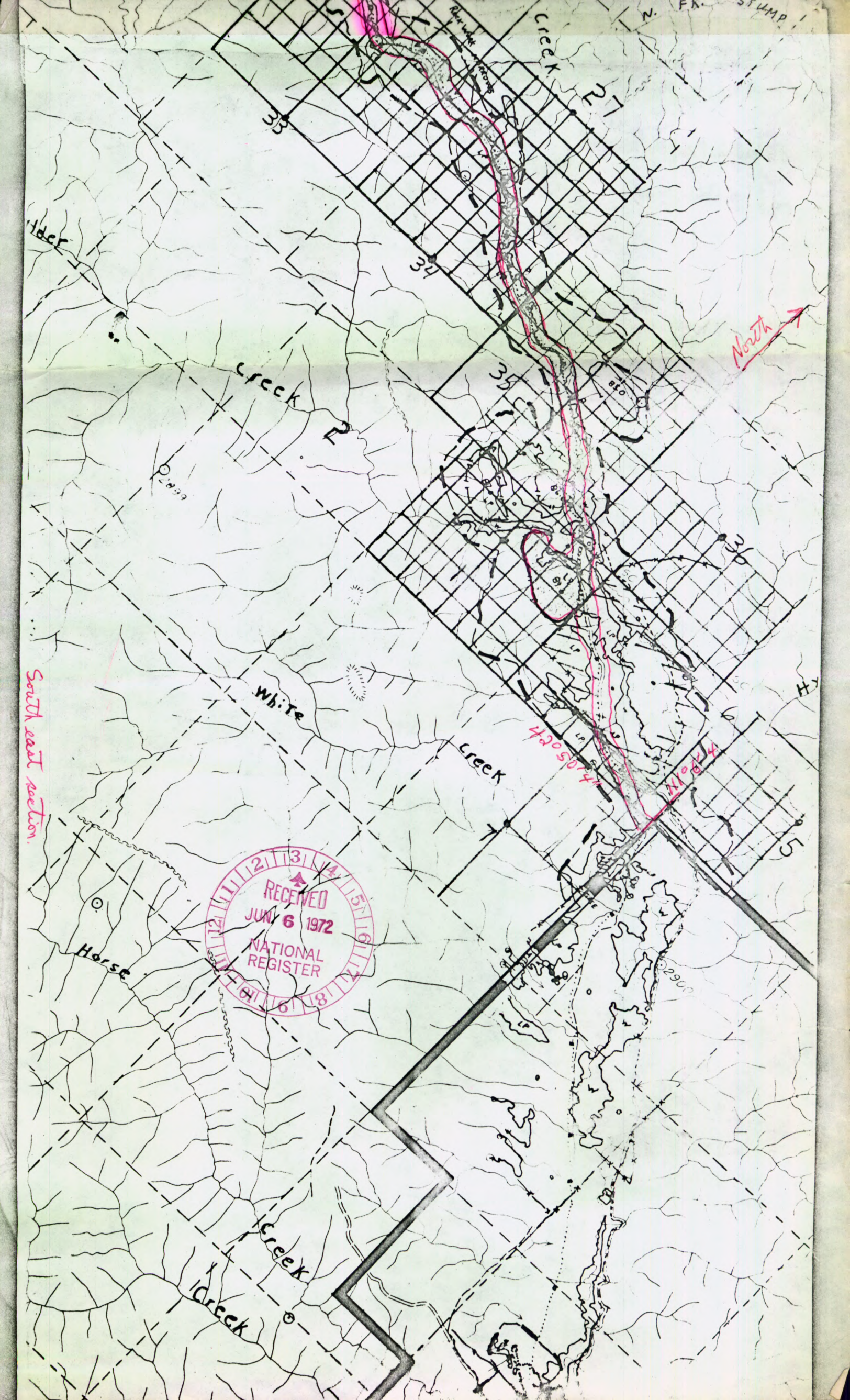


Northwest section

Terrace Canyon

STUMP

Creek



RECEIVED  
JUN 6 1972  
NATIONAL  
REGISTER

North

South east section

# NATIONAL REGISTER OF HISTORIC PLACES

## PROPERTY MAP FORM

(Type all entries - attach to or enclose with map)

|                   |             |
|-------------------|-------------|
| STATE<br>Idaho    |             |
| COUNTY<br>Caribou |             |
| FOR NPS USE ONLY  |             |
| ENTRY NUMBER      | DATE        |
|                   | APR 24 1972 |

### 1. NAME

COMMON: Lander Road

AND/OR HISTORIC:

### 2. LOCATION

STREET AND NUMBER:

T6 and 7S, R44-46E

CITY OR TOWN:

STATE:

Idaho

CODE

16

COUNTY:

Caribou

CODE

029

### 3. MAP REFERENCE

SOURCE:

U.S.G.S.

SCALE:

1:62,500

DATE:

1948

### 4. REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

1. Property boundaries where required.
2. North arrow.
3. Latitude and longitude reference.

SEE INSTRUCTIONS

JUL 6 1972



UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

PROPERTY PHOTOGRAPH FORM

(Type all entries - attach to or enclose with photograph)

|                   |             |
|-------------------|-------------|
| STATE<br>Idaho    |             |
| COUNTY<br>Caribou |             |
| FOR NPS USE ONLY  |             |
| ENTRY NUMBER      | DATE        |
|                   | APR 24 1972 |



|                                        |       |                                |         |
|----------------------------------------|-------|--------------------------------|---------|
| 1. NAME                                |       |                                |         |
| COMMON:                                |       | Lander Road                    |         |
| AND/OR HISTORIC:                       |       |                                |         |
| 2. LOCATION                            |       |                                |         |
| STREET AND NUMBER:                     |       | T6 and 7S, R44-46E             |         |
| CITY OR TOWN:                          |       |                                |         |
| STATE:                                 | Idaho | CODE                           | COUNTY: |
|                                        |       | 16                             | Caribou |
| 3. PHOTO REFERENCE                     |       |                                |         |
| PHOTO CREDIT:                          |       | Idaho State Historical Society |         |
| DATE OF PHOTO:                         |       | 1972                           |         |
| NEGATIVE FILED AT:                     |       | Idaho State Historical Society |         |
| 4. IDENTIFICATION                      |       |                                |         |
| DESCRIBE VIEW, DIRECTION, ETC.         |       |                                |         |
| View of Lander Road and Terrace Canyon |       |                                |         |

PROPERTY OF THE NATIONAL REGISTER

SEE INSTRUCTIONS

# 151